



**Congressman Charles W. Dent**  
**Application for Congressional Nomination to U.S. Service Academies**  
(Please type or print legibly)

**NAME** \_\_\_\_\_  
(Last, First, Middle)

**PERMANENT ADDRESS** \_\_\_\_\_  
(Street/Apt/P.O. Box) (City/State/Zip)

City/Township/Borough of Residence \_\_\_\_\_

County of Residence \_\_\_\_\_

**MAILING ADDRESS** (if different then permanent address)

\_\_\_\_\_  
(Street/P.O. Box) (City/State/Zip)

**PHONE NUMBER** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_\_ **AGE** \_\_\_\_\_

**SOCIAL SECURITY NUMBER** \_\_\_\_\_ **U.S. CITIZEN** \_\_\_\_\_

**HEIGHT** \_\_\_\_\_ **WEIGHT** \_\_\_\_\_

**DO YOU WEAR GLASSES?** \_\_\_\_\_ **CONTACT LENSES?** \_\_\_\_\_

**UNCORRECTED VISION** R \_\_\_\_/\_\_\_\_ L \_\_\_\_/\_\_\_\_  
**CORRECTED TO** R \_\_\_\_/\_\_\_\_ L \_\_\_\_/\_\_\_\_

**HIGH SCHOOL** \_\_\_\_\_

**DATE OF HIGH SCHOOL GRADUATION** \_\_\_\_\_

**G.P.A. -** Weighted \_\_\_\_\_ Unweighted \_\_\_\_\_ Class Rank \_\_\_\_\_ of \_\_\_\_\_

(College or Scholarship Program Code: SAT 2754 ; ACT 7649)

**CHECK AND COMPLETE** SAT: Date \_\_\_\_\_ Scores M \_\_\_\_\_ V \_\_\_\_\_  
ACT: Date \_\_\_\_\_ Scores M \_\_\_\_\_ V \_\_\_\_\_

I have not taken the required tests, but do plan to take SAT/ACT on \_\_\_\_\_

**COLLEGE ATTENDING (IF APPLICABLE)** \_\_\_\_\_

Dorm/Residence Phone No. ( ) \_\_\_\_\_

**PARENTS OR GUARDIANS (Circle One)**

**Father's Name**\_\_\_\_\_

Address\_\_\_\_\_

City, State, Zip Code\_\_\_\_\_

Occupation and Employer\_\_\_\_\_

Work Phone (    )\_\_\_\_\_Home Phone (    )\_\_\_\_\_

**Mother's Name**\_\_\_\_\_

Address\_\_\_\_\_

City, State, Zip Code\_\_\_\_\_

Occupation and Employer\_\_\_\_\_

Work Phone (    )\_\_\_\_\_Home Phone (    )\_\_\_\_\_

**ARE EITHER OF YOUR PARENTS A CAREER MILITARY OFFICER? Yes / No**

Mother\_\_\_\_\_ Father\_\_\_\_\_

Branch of Service \_\_\_\_\_ Rank\_\_\_\_\_ Are they Retired?\_\_\_\_\_

**NUMBER OF BROTHERS** \_\_\_\_\_ **SISTERS** \_\_\_\_\_

**HAVE YOU EVER BEEN EMPLOYED?** \_\_\_\_\_

Employer	Position/Title	Dates of Employment

**EXTRACURRICULAR SCHOOL AND COMMUNITY ACTIVITIES:**

(Student Government, Club Membership, Community Organizations, etc)

Organization	Office Held/Awards Earned	Class Yr of Participation (Fr/So/Jr/Sr)

**SPORTS:**

Type	Position	Letters/Awards	Class Yr of Participation (Fr/So/Jr/Sr)

**AWARDS/HONORS/RECOGNITIONS:**

Award/Honor	Organization	Date

**HAVE YOU EVER USED DRUGS, BEEN ARRESTED, CONVICTED, OR FINED FOR ANY VIOLATIONS OF THE LAW?**

\_\_\_\_\_ YES (GIVE A COMPLETE DESCRIPTION OF INCIDENT(S) IF APPLICABLE, STATE NAME AND PLACE OF COURT, NATURE OF OFFENSE, DATE, AND DISPOSITION OF CASE. ATTACH A SEPARATE SHEET FOR THIS).

\_\_\_\_\_ NO

**NAMES AND ADDRESSES OF 3 HIGH SCHOOL/COLLEGE FACULTY MEMBERS, ADULT FRIENDS, OR EMPLOYERS YOU HAVE ASKED TO WRITE LETTERS ENDORSING YOUR CANDIDACY: (must be received in the office prior to interview)**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**ESSAY:** In approximately 300 words or less, please state why you want to attend one of the U.S. Service Academies. (Attach a separate sheet.)

**TO WHICH ACADEMIES HAVE YOU ALREADY MADE A FORMAL APPLICATION (Pre-Applications NOT Included)**

Air Force \_\_\_\_\_ West Point \_\_\_\_\_ Naval \_\_\_\_\_ Merchant Marine \_\_\_\_\_

Please note: IT IS UP TO EACH APPLICANT TO ALSO CONTACT EACH ACADEMY ON THEIR OWN.

**WILL YOU ACCEPT AN OFFER TO AN ACADEMY PREP SCHOOL? \_\_\_\_\_**

**WILL YOU ACCEPT AN OFFER TO YOUR SECONDARY CHOICE? \_\_\_\_\_**

**ARE YOU A RECRUITED ATHLETE? \_\_\_\_\_**

**IF YES, WHICH ACADEMY AND WHICH SPORT? \_\_\_\_\_**

**HAVE YOU APPLIED FOR A NOMINATION TO THE VICE PRESIDENT AND/OR YOUR UNITED STATES SENATORS? \_\_\_\_\_**

Have you been in contact with an academy liaison officer? \_\_\_\_\_

If so, what is their name? \_\_\_\_\_

**CHECKLIST**

\_\_\_\_\_ APPLICATION (page 1-4)

\_\_\_\_\_ SIGNED CERTIFICATE (page 5)

\_\_\_\_\_ 3 LETTERS OF RECOMMENDATION

\_\_\_\_\_ PERSONAL ESSAY

\_\_\_\_\_ PHOTO (wallet size)

\_\_\_\_\_ OFFICIAL TRANSCRIPT (most recent)

\* (Please include any additional information you want to present.)

**ALL MATERIALS SHOULD BE SENT TO THE FOLLOWING ADDRESS BY FRIDAY, OCTOBER 3, 2014.**

CONGRESSMAN CHARLES W. DENT  
3900 HAMILTON BLVD., SUITE 207  
ALLENTOWN, PA 18103

**WHEN A COMPLETED APPLICATION IS RECEIVED THE INTERVIEW PLACE, DATE AND TIME WILL BE SCHEDULED BY PHONE. NOMINATION INTERVIEWS WILL BEGIN OCTOBER 5th. ALL COMPLETED FORMS AND REQUESTED MATERIALS MUST BE RETURNED BY OCTOBER 3, 2014.**

**\*\*\*IT IS THE RESPONSIBILITY OF THE APPLICANT TO ENSURE THAT THE APPLICATION PACKET IS SUBMITTED TO THE CORRECT CONGRESSIONAL OFFICE. PACKETS SUBMITTED TO THIS OFFICE IN ERROR WILL NOT BE FORWARDED.\*\*\***

**Honorable Charles W. Dent**

Note: Important. Candidates selected for one of the Service Academies receive an outstanding and costly education at the expense of the Federal Government. Graduates are required to serve a minimum of five (5) years on active duty after graduation. In making nominations, I am most anxious to select individuals who are sincerely motivated to become professional officers in the Armed Forces. For this reason, I ask every applicant to sign the statement below:

**CERTIFICATE**

I, \_\_\_\_\_, a candidate for nomination to one of the United States Service Academies, do hereby certify that my application is motivated primarily by a desire to serve my country as a professional officer. It is my intention, if I receive an appointment, to graduate from the Academy. I make this pledge in good conscience.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_